

DEPARTMENT OF SOUTH DAKOTA  
VETERANS OF FOREIGN WARS OF THE UNITED STATES  
**General Orders #10**  
**"Tomorrow Is Today"**  
**April 1, 2017**

- 1. Membership.** All State, District and Post Officers are asked work harder on membership this month as time is running short. This is necessary for our Great State of South Dakota to achieve 100% membership this year. Please help your membership drive by putting on a **push now** to attain your Posts membership quota.
- 2. Special Notice.** 2017-2018 Themes for Voice of Democracy and Patriots Pen are: Voice of Democracy — "American History: Our Hope for The Future ". Patriots Pen — "Americas Gift To Our Generation".
- 3. Arrearages, Deficiencies and Omissions. Reference Section 213, Page 14 of National By-Laws.** Any Post in arrears for any financial obligation to District, Department and National for fees, dues, poppy money, supply money, failing to have the office of Quartermaster properly bonded in accordance with Section 703, failing to assure that the Post is properly insured in accordance with Section 709, failing to submit properly completed Quarterly Post Trustees Report of Audit, Post-Election Report for the ensuing year, or other obligation, shall be deprived of all representation in District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustment of such deficiencies.
- 4. Audit Reports.** Has your Post sent in its last Audit Report yet? A review of the Posts submission of Audit Reports indicates that some are missing. It is the Post Commander's responsibility to insure that they are sent in on a timely basis. If you don't know what reports you have sent in, call the State Office to find out.
- 5. IRS Form 990.** All Posts that enjoy tax exemption status are advised that they must answer all questions on pages 1, 2, and 3 of the IRS Form 990. Submitting a copy of the Post Financial Statement in lieu of answering the individual questions is not acceptable. If the questions are not answered the IRS will return Form 990 to the Post. **Report must be filed by the 15<sup>th</sup> day of the 5<sup>th</sup> month following the close of the fiscal year.**
- 6. Special Olympics.** Our goal this year is \$1,500. Posts are asked to make generous donations to the Special Olympics Fund Program. Send donations to VFW Department headquarters.
- 7. Post Elections.** Reference Section 217, page 71, Manual of Procedure, Nomination Election, Installation, of Officers and Term of Office. Officers shall be nominated in March and shall be elected in April. Nominations shall remain open until the Post is ready to vote.
- 8 Installation of Officers.** Reference Section 217, page 71, Manual of Procedure. The Post Commander-elect will select the installing officer who holds or has held a rank at least as high as that of Post Commander. Post officers shall be installed in their respective offices prior to the convening of the Department Convention, but shall not assume their duties until the Department Commander is installed. The installation may be conducted publicly at an open meeting. An Officer-elect who may be absent for good and sufficient reason or cause may be installed at any regular or special meeting prior to the Department convention. If not then installed, the office will automatically become vacant. Officers shall be elected for a term of one (1) year except that three trustees shall initially be elected for terms of one (1), two (2) and three (3) years and thereafter one (1) trustee shall be elected each year for a term of three (3) years.
- 9. District Commanders.** Reference Section 417, Page 20 of National By-Laws. The elected District Officers shall be nominated and elected annually at the District Convention or Spring Meeting. Nomination, election and installation shall be in a manner prescribed in the Manual of Procedure. The District Commanders will be installed again at the Department Convention in June, 2017 as a member of the Department Council of Administration, according to Section 522 Council of Administration — Composition, Powers and Duties, Page 26.

**10. 2017-2018 Report of Election Forms.** These forms are mailed out by National Headquarters to the Post Adjutants who have been instructed to return the completed document directly to National Headquarters. **Post Adjutants are asked to make a copy** and send it to the State Headquarters so that we will know the election report has been completed. It is very important that you complete these election forms in the time allowed or your Post or District will be removed from the rosters at National Headquarters. The deadline is June 1, 2017 and if your election report is not in by June 1st 2017, your post will be put on the suspension list immediately. There will be no grace period as in past years. All positions must be filled and a member is not allowed to hold more than one elected office, see Sections 216, Elected and Appointed Offices, page 15. If the election report is not sent in on time the Post and officers will not receive any information from National and your dues notices will not be sent out to your membership. A copy of the 2017-2018 **Post Election Report** is enclosed in this General Order.

**11. Delegates, District/State Conventions.** Reference National By-Laws, Section 222, and Page 75. Posts shall elect delegates and alternates to District conventions at a regular meeting of the Post held not less than thirty (30) days prior to the District Convention at which District officers are to be elected, one (1) delegate and one (1) alternate for each thirty (30) members or fraction thereof in good standing in the Post at the time of the election. Delegates and alternates to the Department Convention shall be elected at a regular meeting of the Post held not less than thirty (30) days prior to the Department Convention. Posts are entitled to one (1) delegate and one (1) alternate for each thirty (30) members or fraction thereof in good standing in the Post at the time of the election. **Review your meeting date and make sure it's at least 30 days prior to June 22nd.**

**12. National Convention Delegates.** Reference National By-Laws, Section 222, page 16. Each Post will pay, in advance, a National Convention registration fee of twenty-five dollars (\$25.00), which shall entitle the Post to a packet of Convention information materials and one identified registered delegate for the National Convention. Each additional attending delegate attending the National Convention will pay a ten-dollar (\$10.00) delegate fee.

**13. Community Service Record Books.** All Community Service projects completed during the period April 1, 2016 to March 31, 2017 should be included when making your Post/Auxiliary record book. Record Books must be received by April 22, 2016 and are to be sent to State Chairman, Danny Frisby-Griffin, 418 NE 5th Street, Madison, SD 57042. Community Service Record Book forms may be downloaded from the Department Web site - [sdvfw.org](http://sdvfw.org).

**14. Judging for the All-State Team of Commanders, District Commanders and Post Quartermasters.** The Judging date is TBD but will be in Sioux Falls. All report information must be received at State Headquarters by 5 pm, Friday, May 7th, 2017. Please refer to the 2016-2017 Department Membership Program Booklet for details on these contests. A copy may be downloaded from the Department Web site - [sdvfw.org](http://sdvfw.org).

**15. Buddy Poppies.** Posts are reminded to order their Buddy Poppies and poppy supplies and to complete arrangements for their year's poppy distribution. Order forms may be downloaded from the Department Web site - [sdvfw.org](http://sdvfw.org).

**16. Department Convention.** The 2017 Department Convention will be held on June 22 - 25, 2017 in Pierre, SD, hosted by Post 2038. For more convention information, i.e., registration, motel information, convention schedule, etc, go to the Home Page at the Department web site - [sdvfw.org](http://sdvfw.org). Convention Ads for the 2017 Convention Booklet is due by May 1, 2017. Convention book ad submission form may be downloaded from the department web site - [sdvfw.org](http://sdvfw.org).

**17. Commemorative Dates. Reference Section 223, Page 77 of Manual of Procedure.** Posts shall make arrangements for observances of Memorial Day. See that suitable grave markers, wreaths and United States flags are placed on the graves of deceased veterans and if practicable, conduct Memorial Day Services at the cemeteries in its locality. Posts shall see that suitable arrangements are made for the observance of Flag Day and Loyalty Day. Also, Posts should arrange special ceremonies, and all Commanders should alert comrades

to their obligations for appropriate commemoration of other dates specified in the Ritual. Remember to report details of these events in your Community Service Report.

**18. Spring District Meetings:** See separate sheet on meeting dates, times, place, etc.

OFFICIAL:

***Darwin Tolzin***

Darwin Tolzin, Adjutant

Department of South Dakota Veterans of Foreign Wars

BY ORDER OF:

***Dennis Sharp***

Dennis Sharp, Commander

Department of South Dakota Veterans of Foreign Wars

Department Judging for All-State Awards for 2016 - 2017  
**To Be Determined**  
**Post 628, 3601 S Minnesota Ave, Sioux Falls, South Dakota**  
**All reports must be in to State Headquarters by 5 pm, Friday, May 7th, 2017**

Election of Officers for Department

At this time the following members have announced their candidacy for the 2017-2018 VFW year:

Commander	Rick Williamson	Post 3164	Canton
Sr. Vice Commander	Willie Page	Post 1640	Hot Springs
Jr. Vice Commander	Danny Frisby-Griffin	Post 2638	Madison
Quartermaster	Darwin Tolzin	Post 2118	Brookings
Chaplain	Jerry Heggestad	Post 4674	Winner
Judge Advocate	Sean Johnson	Post 17	Aberdeen
Surgeon	Cody Mangold	Post 791	Yankton

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**District Meeting Schedule**

<b>District 1</b>	<b>April 23, 2017</b>	<b>Canton, SD at 2:00 PM</b>	<b>Rick Williamson</b>
<b>District 4</b>	<b>April 23, 2017</b>	<b>Webster, SD at 2:00 PM</b>	<b>Danny Frisby-Griffin, Darwin Tolzin</b>
<b>District 10</b>	<b>April 23, 2017</b>	<b>Deadwood, SD 10 AM, MDT</b>	<b>Willie Page, Dennis Sharp</b>
<b>District 6</b>	<b>April 30, 2017</b>	<b>Faulkton, SD at 2:00 PM</b>	<b>Sean Johnson, Dennis Sharp</b>
<b>District 7</b>	<b>April 30, 2017</b>	<b>Wagner, SD at 2:00 PM</b>	<b>Rick Williamson</b>

Veterans of Foreign Wars of the United States  
**Department of South Dakota**  
**Commander Dennis Sharp**  
**General Orders April 2017**

Comrades:

I had the opportunity to accompany State Auxiliary President, Karen Sharp on her National Auxiliary Mid-Winter Conference and cruise to the Caribbean and then on to Washington, DC, for the National VFW Legislative Conference. There, we met with Senators Rounds and Thune and Representative Noem. Russel Dramstad, D.D. Couch, Karen Sharp and I visited with them on matters concerning building our military armed forces stronger, ending sequestration, and increasing VA benefits and services for veterans. They expressed their views and said they would support our concerns. We attended the testimony that Commander-in-Chief Duffy presented to our Nation's legislators.

The biggest highlight for Karen and me was to see our Voice of Democracy winner, Max Hawkins, and have the honor and privilege of escorting him during the "Parade of Winners." Max placed 15<sup>th</sup> out

of 54 entries. South Dakota can be proud of our youth. It took 25 years of working with VOD students to have the privilege of doing that, and Max was very happy and excited when we first saw him. He stated that it was like family, knowing that we were there to support him.

The Department of South Dakota, as of March 21, 2017, was 436 members short of 100%. At that time, we stood at 95.26%. I want to say "Thank You" to the Posts that have achieved 100% or better in membership and to the Posts that have achieved 95% or better. We set a goal of 95% to be accomplished by March 17, 2017, which all of you did as a team effort. Thank you comrades in reaching that goal. There are many Posts that need 10 or less members to achieve 100%. I am asking that we all strive to obtain 98% or better by May 1, 2017. It has been many years since we have obtained 100%. We can accomplish this as a team. Potential members are out there, all we need to do is ask.

The Spring District meetings are fast approaching. The schedule is in the General Orders. It is the time for election of officers for the District. We would like to see at least one (1) member from each Post in attendance. This helps to insure communication with all members and a time to share ideas on how to help Posts become more productive in helping veterans and community service.

April is the time for the election of officers for the 2017-2018 year for Posts and Districts. Post and District Quartermasters should have received the Election Report forms for the 2017-2018 year. This form is to be **completed immediately** and filed with VFW National Headquarters following your Post or District election in April. This form must be filled out even if there are no changes in elected or appointed officers for the 2017-2018 year. The election form must be filled out and filed by June 1, 2017 with VFW National Headquarters and the Department of South Dakota. If not, the National Commander-in-Chief may suspend or eventually revoke a Post's charter. With the re-alignment of Districts, I encourage all Posts affected to be a part of your new District and participate in the District's programs and concerns for veterans. Members in good standing are eligible for offices at the Post, District and Department levels.

A reminder to all Posts and Post Commanders to appoint a Chairperson for Loyalty Day. Loyalty Day is another way to inspire Patriotism and remembering the men and women serving in our military. If conducting a Loyalty Day program, please fill out a report and send it to Sr. Vice Commander, Rick Williamson, 214 N. Wicker, Canton, SD 57013 for State judging TBD.

All Posts are reminded that the Observance of Memorial Day is the obligation of every Post. Each Post should appoint a Chairperson for Memorial Day. Plan a suitable observance in your community. Place flags at grave-sites in your local community to honor our departed comrades and veterans, have a parade or community program in your towns or cities. Also fill out and send your Memorial Day report to Sr. Vice Rick Williamson, 214 N. Wicker, Canton, SD 57013.

The State Convention, June 22-25, 2017, in Pierre, SD, at the Ramkota Hotel will soon be upon us. Please get your registration in by May 20, 2017. Registration is \$75.00 per member prior to May 20, 2017 and \$100.00 after May 20, 2017. Host Post 2038, Pierre, would like to have a "Head Count" of VFW and Auxiliary members as early as possible to give the Hotel and Convention Center an estimate to plan for. Those that have registered by May 20, 2017, will have their name entered into an "Early Bird Drawing." Two drawings will be made at the Convention for \$50.00 each. Make plans now to attend. Registration forms are in the General Orders or go online: [sdvfw.org](http://sdvfw.org) and look for forms. Hope to see all of you there.

If anyone has any questions concerning reports, membership or questions concerning the VFW, please feel free to contact me anytime.

**"Tomorrow is Today"**

**Dennis Sharp**  
Department Commander  
605-223-2523 Home  
605-222-6715 Cell  
E-mail: [daksharp@pie.midco.net](mailto:daksharp@pie.midco.net)

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Rick L Williamson  
Sr. Vice Commander  
April General Orders

As we near the end of Commander Dennis's year we all need to keep the push for recruiting going. We were able to achieve 95% by the 15th of March. Thanks to all of your efforts to make this goal, however as always we need to keep pushing on. Membership has always been and will continue to be one of our biggest priorities. Thanks for all you do.

We are nearing the date that the Line Officers will be judging for the All-State competition. I would encourage you to go thru the requirements, make sure you haven't overlooked something, and get it done before May 6<sup>th</sup>. I wish every commander and quartermaster the best of luck as we complete judging. If you have any questions don't hesitate to call one of us to help you out, that is what we are here for.

Loyalty Day is just around the corner so please get your plan completed, once your plan is done please submit your Loyalty Day report to me ASAP. There is less than a week from Loyalty Day until we will be judging so I would recommend sending your report early to receive credit for your efforts. Do to the time between the holiday and judging I will give everyone credit who submits a report with their plan on how they will celebrate this day at their post.

Darwin and I will be attending Sr. Vice/Quartermaster training in Kansas City May 4<sup>th</sup>-7<sup>th</sup>. We will not be available during the day during this time, please leave a message and we will get back to you, or contact one of the other officers if you have an emergency. I understand why they would like to have Darwin present, but I still can't figure out why I must go?

I am looking very much forward to the next year, with your continued support and friendship I believe we will have a great year. I would like to add that if you would like to order a Commander's/President's shirt for next year contact myself, Carrie Alm, or Darwin. The order will be placed by the 5<sup>th</sup> of April. I hope to live up to your expectations, make sound decisions for the Dept. of South Dakota, and most importantly make sure that every member has some fun while helping a fellow comrade. Thank you for your support and encouragement as we move on.

Phone: 605-321-4935  
Email: [rick@johnsonfeedinc.com](mailto:rick@johnsonfeedinc.com)

Yours in Comradeship,  
Rick L. Williamson

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Jr Vice Commander: Willie Page

Comrades,

It is time we have to make our goal to have all the members step up to the plate to get more members. The stronger our membership gets the louder our voice gets at the local, state and national levels on issues impacting veterans. Our State Commander works extremely hard on behalf of South Dakota Veterans. It takes a great deal of time to sacrifice and commitment. As of March 25, 2017:

- District 1 is at 99.99%
- District 2 is at 96.52%
- District 4 is at 93.78%
- District 6 is at 99.43%
- District 7 is at 94.93%
- District 8 is at 95.05%

- District 10 is at 95.99 total

South Dakota is **ranked #1** in Big 10 Conference is at 95.47%. I thank everyone for doing a very well job, keeping up the good work and hopefully fulfilling the 100% rank.

Have a great day!

State Jr. Vice Commander  
Willie Page  
P.O Box 676  
Hot Springs, S.D. 57747  
Home phone # (605)745-3740  
Cell phone # (605) 891-8973  
Email address: [williesr@goldenwest.net](mailto:williesr@goldenwest.net)

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## Veterans of Foreign Wars Department of South Dakota

### State Judge Advocate General Orders April 2017

I've received 22 Community Service reports for the third quarter (**37%, as of 03/22/2017**). The Department of SD has distributed 3049 Flags, performed 296 Honor Guards, 166 Color Guards and provided 35 funeral lunches. In the category of community service, the Department has donated \$193,502; 21,511 hours and driven 58,183 (\$8,146) miles. Thank you for all you do!

#### **2<sup>nd</sup> Quarter Reports (48%)**

District 1: Alcester, Canton, Elk Point, Vermillion, Yankton  
District 2: Brookings, Madison, Sioux Falls  
District 4: Britton, Milbank, Sisseton, Watertown  
District 6: Aberdeen, Gettysburg  
District 7: Armour, Lake Andes, Marty, Mitchell, Parkston,  
Scotland, Wagner, Wessington Springs  
District 8: Burke  
District 10: Custer, Deadwood, Sturgis

#### **3<sup>rd</sup> Quarter Reports (37%)**

District 1: Alcester, Canton, Elk Point, Vermillion, Yankton  
District 2: Brookings, Madison, Sioux Falls  
District 4: Britton, Milbank, Sisseton, Watertown  
District 6: Aberdeen, Gettysburg  
District 7: Armour, Lake Andes, Marty, Mitchell, Wagner,  
Wessington Springs  
District 8: Burke  
District 10: Deadwood

If you're reading the General Order's on line you should be able to just click on the following link <http://www.sdvfw.org/custom/vfw-general-orders> (or copy and paste to browser) to get the information that you need.

I have to apologize that I haven't had a chance to get the Department of SD Face Book page up and running yet. I'll keep working on it a bit at a time. As you know, we have basic post pages available on our department web site for you to modify as you deem necessary. I've also started working on the 2017-2018 Forms so they will be ready right after the summer convention. If you have any recommendations to improve the forms, please let me know. Thanks.

The 4th Quarter reporting is coming up quickly. In fact, I recommend that you send your reports before the end of April to allow your information to be included in the All State judging which will probably be the first weekend in May. Please continue to submit previous Quarterly Reports. Thank you for your continued cooperation and assistance.

State Judge Advocate, Danny "Wham-O" Frisby-Griffin  
Cell: 402-332-7423 Email: [danny.frisby-griffin@outlook.com](mailto:danny.frisby-griffin@outlook.com)

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## Veterans of Foreign Wars Department of South Dakota State Surgeon Sean Johnson 2016-2017

I want to say thank you to all the posts that helped with the membership drive, we did well but couldn't do it without you. I am really impressed with the 3<sup>rd</sup> quarter numbers I came out with 27 posts reporting for a total of 45 overall %. Overall that is Excellent. Please continue to get those reports in to get credit, it only takes a few minutes, and the end of the year reports and credits are coming up so let's get them in so you get credit when you are judged. I want to take a moment to give my personnel thanks for this year as you have taught me a lot and it was my pleasure to work with you, but with that said lets finish strong. Call me if you need help!

I hope that you will take a moment to consider my nomination for State Judge Advocate for 2017/2018 I have much to offer after working close on the data conversion with the current Judge Advocate, and will work to help represent each and every post to the best of my ability. I will always have the best interests of the posts at heart and will vote accordingly. I have the backing of C.C. Croal Post 17 Aberdeen and Auxiliary, District 6 and Auxiliary, and I would appreciate your Vote!!!

Sean Johnson  
[seanjohnson@abe.midco.net](mailto:seanjohnson@abe.midco.net)  
 1005 North Main Street Aberdeen SD 57401  
 605 228 1636

### 3rd Quarter Reports (45%) 27 Reporting out of 60

District 1: Alcester, Elk Point Vermillion, Yankton  
 District 2: Madison, Sioux Falls  
 District 4: Britton, Milbank, Sisseton, Watertown  
 District 6: Aberdeen, Eureka, Faulkton, Gettysburg, Huron,  
 District 7: Marty, Mitchell, Parkston, Wagner, Wessington Springs  
 District 8: Burke, Winner  
 District 10: Belle Fourche, Custer, Deadwood, Newell, Rapid City

### 3rd Quarter Hospital Report

Number of Volunteers	Patients Visited	Total Hours	Total Miles	Blood Units Total	Cards	Flowers	Other Donations	Total Expenses
		2,450	21,020	128	368	56	14	
487	844	\$64,622.49	\$2,951	\$8958	\$699	\$507	\$6213	\$58,473.26

### 3<sup>rd</sup> Quarter Safety Report

<u>Money</u>	<u>Hours</u>	<u>Miles</u>
\$9,036.00	471	1,598

# South Dakota as of Sunday, April 02, 2017

State	Post	Dst	Life	New	Reinst	Cont	Total	Adjusted Prior Year	Percent	Div	RS	City	State	N/R	LM	Prior Annual	Retention
South Dakota	791	1	324	1	0	75	400	406	98.52%	2		YANKTON	SD	1		87	93.10%
South Dakota	915	1	39	1	0	15	55	61	90.16%	9		ELK POINT	SD	0		19	84.21%
South Dakota	2821	1	38	0	0	10	48	58	82.75%	9		PARKER	SD	0		13	76.92%
South Dakota	2975	1	63	1	0	19	83	87	95.40%	8		BERESFORD	SD	0		25	84.00%
South Dakota	3061	1	55	2	2	16	75	76	98.68%	8		VERMILLION	SD	0		21	80.95%
South Dakota	3164	1	109	2	0	36	147	149	98.65%	5		CANTON	SD	0		39	94.87%
South Dakota	3728	1	37	0	0	4	41	44	93.18%	10		FREEMAN	SD	0		5	80.00%
South Dakota	6149	1	47	1	0	19	67	72	93.05%	8		ALCESTER	SD	1		24	87.50%
South Dakota	7690	1	12	0	0	6	18	20	90.00%	10		NORTH SIOUX CITY	SD	0		8	87.50%
<b>District Totals</b>		<b>1</b>	<b>724</b>	<b>8</b>	<b>2</b>	<b>200</b>	<b>934</b>	<b>973</b>	<b>95.99%</b>					<b>2</b>			<b>%</b>
South Dakota	628	2	1001	20	6	227	1254	1285	97.58%	1		SIOUX FALLS	SD	6		280	85.71%
South Dakota	2118	2	202	8	0	64	274	290	94.48%	3		BROOKINGS	SD	2		90	75.56%
South Dakota	2638	2	125	4	1	32	162	172	94.18%	5		MADISON	SD	2		45	75.56%
South Dakota	3351	2	37	0	0	4	41	43	95.34%	10		FLANDREAU	SD	0		5	80.00%
South Dakota	4726	2	93	1	1	25	120	121	99.17%	6		BRANDON	SD	1		28	92.86%
South Dakota	5770	2	22	0	0	5	27	31	87.09%	10		CROOKS	SD	0		7	71.43%
South Dakota	10632	2	12	0	0	2	14	15	93.33%	10		DELL RAPIDS	SD	0		2	100.00%
<b>District Totals</b>		<b>2</b>	<b>1492</b>	<b>33</b>	<b>8</b>	<b>359</b>	<b>1892</b>	<b>1957</b>	<b>96.67%</b>					<b>11</b>			<b>%</b>
South Dakota	750	4	350	2	3	128	483	523	92.35%	2		WATERTOWN	SD	0		164	82.93%
South Dakota	3342	4	111	2	0	49	162	169	95.85%	5		SISSETON	SD	1		53	92.45%
South Dakota	3486	4	141	2	1	27	171	171	100.00%	5		MILBANK	SD	1		31	93.55%
South Dakota	3507	4	58	1	0	27	86	97	88.65%	7		BRITTON	SD	0		33	84.85%
South Dakota	4690	4	84	1	0	37	122	127	96.06%	6		WEBSTER	SD	0		43	86.05%
South Dakota	5022	4	7	0	0	5	12	13	92.30%	10		SUMMIT	SD	0		6	83.33%
South Dakota	6361	4	20	0	0	6	26	26	100.00%	10		GOODWIN	SD	0		6	100.00%
<b>District Totals</b>		<b>4</b>	<b>771</b>	<b>8</b>	<b>4</b>	<b>279</b>	<b>1062</b>	<b>1126</b>	<b>94.31%</b>					<b>2</b>			<b>%</b>
South Dakota	17	6	252	1	70	71	394	333	118.31%	3		ABERDEEN	SD	0		64	93.75%
South Dakota	1776	6	165	0	0	43	208	226	92.03%	4		HURON	SD	1		54	94.44%
South Dakota	2741	6	17	0	0	5	22	26	84.61%	10		MOBRIDGE	SD	0		7	71.43%
South Dakota	2755	6	93	0	0	19	112	124	90.32%	6		REDFIELD	SD	0		24	87.50%
South Dakota	3179	6	54	0	0	8	62	67	92.53%	9		FAULKTON	SD	0		13	61.54%
South Dakota	3214	6	67	0	0	10	77	89	86.51%	7		MILLER	SD	0		13	69.23%
South Dakota	5094	6	12	0	0	5	17	18	94.44%	10		SELBY	SD	0		6	83.33%
South Dakota	5126	6	66	0	0	8	74	80	92.50%	8		EUREKA	SD	0		13	61.54%
South Dakota	6481	6	20	0	0	11	31	31	100.00%	10		TURTON	SD	0		11	100.00%
South Dakota	8530	6	58	0	0	9	67	65	103.07%	9		GETTYSBURG	SD	1		8	100.00%
<b>District Totals</b>		<b>6</b>	<b>804</b>	<b>1</b>	<b>70</b>	<b>189</b>	<b>1064</b>	<b>1059</b>	<b>100.47%</b>					<b>2</b>			<b>%</b>
South Dakota	1353	7	15	0	0	0	15	15	100.00%	10		MARTY	SD	0		0	100.00%
South Dakota	2750	7	119	9	1	72	201	199	101.00%	4		MITCHELL	SD	1		81	82.72%
South Dakota	2966	7	63	1	0	14	78	84	92.85%	8		SCOTLAND	SD	2		22	72.73%
South Dakota	3239	7	35	1	0	7	43	47	91.48%	10		LAKE ANDES	SD	0		10	80.00%
South Dakota	3298	7	57	9	0	11	77	72	106.94%	8		PARKSTON	SD	1		21	100.00%
South Dakota	5548	7	28	0	0	22	50	56	89.28%	9		WESSINGTON SPGS	SD	0		28	78.57%
South Dakota	6554	7	67	0	0	15	82	88	93.18%	7		PLANKINTON	SD	0		18	77.78%
South Dakota	6895	7	50	1	0	11	62	68	91.17%	8		TYNDALL	SD	0		19	68.42%
South Dakota	6897	7	29	0	0	19	48	48	100.00%	10		ARMOUR	SD	0		19	100.00%
South Dakota	7319	7	101	2	1	35	139	152	91.44%	5		WAGNER	SD	1		50	76.00%
<b>District Totals</b>		<b>7</b>	<b>564</b>	<b>23</b>	<b>2</b>	<b>206</b>	<b>795</b>	<b>829</b>	<b>95.89%</b>					<b>5</b>			<b>%</b>
South Dakota	2038	8	245	3	3	40	291	298	97.65%	3		PIERRE	SD	2		41	92.68%
South Dakota	4674	8	129	0	0	16	145	161	90.06%	5		WINNER	SD	1		20	90.00%
South Dakota	6436	8	30	0	0	2	32	36	88.88%	10		CHAMBERLAIN	SD	0		3	66.67%
South Dakota	9950	8	94	0	0	19	113	112	100.89%	6		BURKE	SD	4		20	100.00%
<b>District Totals</b>		<b>8</b>	<b>498</b>	<b>3</b>	<b>3</b>	<b>77</b>	<b>581</b>	<b>607</b>	<b>95.71%</b>					<b>7</b>			<b>%</b>
South Dakota	1273	10	899	8	4	98	1009	1059	95.27%	1		RAPID CITY	SD	6		143	69.23%
South Dakota	2730	10	146	1	0	36	183	198	92.42%	4		STURGIS	SD	0		52	80.77%
South Dakota	2969	10	15	0	0	9	24	26	92.30%	10		LEMMON	SD	0		13	84.62%
South Dakota	3312	10	95	1	0	5	101	108	93.51%	7		BELLE FOURCHE	SD	0		13	53.85%
South Dakota	3442	10	321	3	3	51	378	366	103.27%	2		CUSTER	SD	10		72	86.11%
South Dakota	5751	10	22	0	0	3	25	26	96.15%	10		FAITH	SD	0		5	80.00%
South Dakota	5807	10	53	1	0	3	57	56	101.78%	9		NEWELL	SD	0		3	100.00%
South Dakota	5860	10	112	0	0	25	137	152	90.13%	5		SPEARFISH	SD	0		33	75.76%
South Dakota	5969	10	207	2	2	39	250	260	96.15%	3		DEADWOOD	SD	0		40	87.50%
South Dakota	9120	10	38	0	0	4	42	46	91.30%	10		QUINN	SD	0		7	100.00%

<b>District Totals</b>		<b>10</b>	<b>1908</b>	<b>16</b>	<b>9</b>	<b>273</b>	<b>2206</b>	<b>2297</b>	<b>96.03%</b>				<b>16</b>		<b>%</b>
South Dakota	15043	99	237	11	6	46	300	367	81.74%	2		SIOUX FALLS	SD	4	%
<b>District Totals</b>		<b>99</b>	<b>237</b>	<b>11</b>	<b>6</b>	<b>46</b>	<b>300</b>	<b>367</b>	<b>81.74%</b>					<b>4</b>	<b>%</b>
<b>State Totals</b>			<b>6998</b>	<b>103</b>	<b>104</b>	<b>1629</b>	<b>8834</b>	<b>9215</b>	<b>95.86%</b>					<b>49</b>	<b>%</b>